

1 A RESOLUTION OF THE COMMON COUNCIL OF THE  
2 CITY OF FORT WAYNE, INDIANA ACKNOWLEDGING  
3 THE NATIONAL RECOGNITION GIVEN TO THE  
4 FORT WAYNE ANIMAL CONTROL DEPARTMENT AND  
5 COMMENDING ITS STAFF ON THEIR TREMENDOUS  
6 CONTRIBUTIONS.

7 WHEREAS, the paid staff of the Fort Wayne Animal Control  
8 Department initiated a program in 1986 to promote spay and  
9 neutering of animals, whereby they have volunteered hundreds  
10 of hours outside their regular work schedules; and

11 WHEREAS, the staff of the Fort Wayne Animal Control  
12 Department is responsible for physically putting abandoned  
13 animals to sleep, they have therefore taken this initiative  
14 to educate the public in order to decrease the numbers of  
15 destroyed animals; and

16 WHEREAS, the Humane Society of the United States has  
17 awarded the Fort Wayne Animal Control Department with First  
18 Place in a city of our size, for its program of "Be a P.A.L."  
19 (Prevent a litter), which promotes the spaying and neutering  
20 of animals; and

21 WHEREAS, the staff of the Fort Wayne Animal Control  
22 Department has raised a great deal of money (on volunteer  
23 time) through S.N.A.P. (Spay Neuter Assistance Program) by  
24 holding the following events: "Walk for Animals," a car  
25 wash, dog and cat banks distributed throughout the community,  
26 and will be holding an ice cream social on July 30th, 1989;  
27 and

28 WHEREAS, "Cat Fancy Magazine" has honored the Fort Wayne  
29 Animal Control Department with Honorable Mention in regard to  
30 its Humane Education program; and

31 WHEREAS, the Humane Society of the United States has  
32 cited the program of the Fort Wayne Animal Control Department  
in the top one-third of the most responsible programs in the  
country due to the education program of both adults and  
children, the innovative ordinance which licenses breeders  
and requires the procurement of a permit to breed, and  
further due to differential licensing which charges owners a  
higher fee to license animals who are not sterilized.

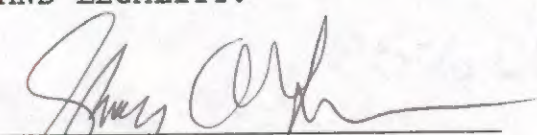
NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF  
THE CITY OF FORT WAYNE, INDIANA THAT:

SECTION 1. IT COMMENDS THE FORT WAYNE ANIMAL CONTROL  
DEPARTMENT AND ITS STAFF FOR THE OUTSTANDING AND DEDICATED  
WORK DONE TO EDUCATE THE PUBLIC ON THE NECESSITY OF SPAYING  
AND NEUTERING ANIMALS.

SECTION 2. THE COMMON COUNCIL FURTHER CONGRATULATES THE  
FORT WAYNE ANIMAL CONTROL DEPARTMENT ON ITS NATIONAL  
RECOGNITION BY THE HUMANE SOCIETY OF THE UNITED STATES AND  
"CAT FANCY MAGAZINE."

  
COUNCILMEMBER

APPROVED AS TO FORM  
AND LEGALITY.

  
Stanley A. Levine  
Attorney for Common Council



Read the first time in full and on motion by \_\_\_\_\_, seconded by \_\_\_\_\_, and duly adopted, read the second time by title and referred to the Committee on \_\_\_\_\_ (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, the \_\_\_\_\_, day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

DATED: \_\_\_\_\_

SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Long, seconded by Salvino, and duly adopted, placed on its passage. PASSED ~~Let~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>7</u>			<u>2</u>
BRADBURY	<u>.</u>			<u>✓</u>
BURNS	<u>✓</u>			
GiaQUINTA				<u>✓</u>
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
STIER	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 6-13-89

S.E.K./e  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. 9-38-89  
on the 13th day of June, 1989,

Sandra E. Kennedy ATTEST  
SANDRA E. KENNEDY, CITY CLERK

SEAL  
Charles S. Reed  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

Paul Helmke  
PAUL HELMKE, MAYOR